Dear Bro. Charles,

I didn't have time to answer your letter of March 3 properly.

I sent the financial records to date with Mrs. Langford when she left about 2 weeks ago. I also sent her with around \$800.00.

As far as your new name, this shouldn't create any problems for us.

I was not wondering how all of this happened. I trust the work our group has started over in Fatima, and am interested in its progress, of course. But for mysælf there is nothing complicated about the project. You are in Fatima, and now have the proper EXELECTION eccesial (0??) authority, being under the Bishop of Leria, etc.

I see no problems for fundraising, except for the temporary shock, which won't last more than a few days.!!!

The charter is filed under the name "Claretian Missionaries of Perpetual Adoration". I am sending a copy of your letter to Joe O"Conner in San Diego, our attorney, but I don't think this is a problem. People can just send their donations in care of MPA, etc.

\*\*\*\*

Jim Conlin, Cris Pritchard, and Bill Nojokes are intending to be in Fatima before May 13, Jim received a letter from Father, then a telegram telling him to wait for another letter, which may or may not have arrived by this time. Bill Nojokes must have received a similar letter from Dennis Kelly, as he was very enthusiastic about going (yesterday).

We desperately need some copy for a newsletter. People what to know:

What the Missionaries of Perpetual Adoration are. Will they ever come back to the states? Are they Claretian?? (In spirit)
Will they be Chaplins of the Blue Admy?
Where is their next house? Pomtevedra?
How much money is needed for their house, the down payment, etc. Is \$2.00 a day still the cost per seminarian?

7 What is the future? !!!!!?????? (not really)
Anything that will bring the people here in toutch
Thankyou for your understanding, Sincerely yours in Christ

Dear Kevin -Please forgive this hasty note. It looks like serveal people are really "sparked-up "on the subject of helping Father & his order, financially. They want to hold another pot-luch and invite the people who could not make it to the last one. Of course, they want me to supply the names - I can do it more intelligently, if I know names - I can do it more intelligently, if I know who was at the last pot-luch. gre o'Connor tells me you took the list of names of the people who were at the pot-leich. Would you please send me a copy of the names of the people who were there! I don't think I could accurately indentify them thy memory-Lets do this while enthusiasm is unning high. Would appreciate the list as soon as possible. The success of the last pot luch was due to your complete, since, dedicated, humble, Spirituality, which shore like a beacon in the dark. God live you - always. may you join

Fatheis order soon as it is your ardent desire. I will remember your intentions in my prayers. Sincerely yours in the Immaculate Heart amina C. Farmer 2222 august Ct-Jan Diegr, Cal- 92110 P.S. I think you know, I have the list of all the LAMB members, addresses and telephone numbers for the last few years. This is what we use for mailing out copies of Father's letters, etc. (Did I say this was a hasty wite?)

Cloretion Missiononier Herselie Adordien mosferated m Colf. on De 3197/



3 m.g. march 14th Claretian Perpetual adoration Foundation Temple City, California Please and this three Dear Kerin, dollars to Mrs. Mary Da Rasa 3427 Fenelon, Dan Diego 92/06. may God neword you in all your efforts for Father aloysius and his boys. yours in Christ Sister Donothy

Kevin Manion, Guild Secretary Claretian Missionaries of Perpetual Adoration P.C. Box 593 Temple City, California 91780

Dear Kevin,

A Theology Professor translated the volumes of Noldin in the 1950's. It corresponds in paragraph numbers of the Latin text. There is an index and table of contents. It is stitched and cardboard covered bound, corresponding to the original for the most part. Would you wish one set of three volumes to examine? The cost of \$6.00 for 800 pages bound is not severe. We have no other type of books available.

Please make your check out to Gilbert Geis, 2221 Jimray Court, Cincinnati, Ohio 45238 - if you wish us to send a set.

Sincerely,

Gil

Sw Bill,

STATE PURCHASE CONTRACT AND RECEIPT FOR DE	EPOSI"
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The undersigned Seller accepts the fing offer and agrees to sell the property described thereon on the terms and conditions therein set forth.	
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The undersigned admouledges receipt of a copy hereof and authorizes Braker to deliver a signed copy of it to Buyor.	
Dated: X	
Address: X	
Freiter consents to the foregoing.	
Deted: Morch 14, 1972 Broker	
A REAL ESTATE BROKER IS THE PERSON QUALIFIED TO ADVISE ON REAL ESTATE. IF YOU DESIRE LEGAL ADVICE CONSULT YOUR ATTORNEY.	
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TRANSACTION. IT SHOULD NOT BE USED IN COMPLEX TRANSACTIONS OR WITH EXTENSIVE RIDERS OR ADDITIONS.	
FOR	RM NCR-D

FORM NCR-D

3-18-72 Dear Kevin -Enclosed is They check for 10.00 - my april donation to Father alogsions and his seminarians. # I hope to send to aid in his efforts to train and send devout missionaries into the world -Succeedy Eleavort. Edmiston



Current, Inc.

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Sanday, March 20, 1972

Please have how on the date of one of the affectioned of the date of the affections of the date of the foly. Oct. 13 Land I might add now, from and The was one of 13 Children and also had a sister, how deceased, who was born on another day. I her applarance.

In 1966 Deve planning to take her ofer a visit to Fating for her firthely but before Devel do as sele suffered a series of stroke, broken hip sto. Tolay sele is a total involid could

fighting the long loveing fattle, flysically and Weddy. Sen net nearied and love for the ting an Only Child This ker and forderey as 9 mins work and formite as Turse each dry while In away. Evenings and week-Indo you might any "9 Com my hat around and beenne The nurse, Chief Costo etc. This is not mentioned as a Complaint but to ach your entercession to Our Lucy for guillance and tell for rue both, he restrict Gettl, if God is

willing (she is 75) and the grant do this will whitem. I do not have much had, will always where. They the andred Left in some and way you wool warks and Further your Teminarians. Kathryn E. ackinevell Gard Go anda N. aspinwall 1086 West Boulevard Los angeles, Ca. 90019

Dear Father aloysius, Bro. Aloysius - and all \_ This hundred dollars is to reimburse the order for the money Dennis borrowed for tryp to U.S.A. not a regular donation. God bless ym all-Susan V.

NR. & MRS. CHARLES F. VANDEGRIFT WR. & MRS. CHARLES F. VANDECRIFT 8612 WARMWELL DRIVE 8612 WARMWELL DRIVE 5. One graysines SAN DIEGO, CALIF. 92119 conne Contamento 30 tationic 9 Assertant Odnation tortugal

# PAKOGENICS INCORPORATED

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J. M. J.

2200 EQUITABLE PLAZA 3435 WILSHIRE BOULEVARD LOS ANGELES, CALIFORNIA 90005

January 25, 1972

Dear Joe,

Thankyou very much for letting me spend the night last Sunday emening. Your Russian Orthadox priest was very interesting, and I wish him well in his project. When I get a chance I might drop him a line.

Peter Nigg suggested I send the enclosed amendment of the <u>Hiroshima - Gakuin Foundation</u> on to you. His own lawyers for this organization were very concermed about sending money out of the country. It may interest you in light of the Claretian Missionaries of Perpetual Adoration.

In the meantime, I will try to keep you in touch with the situation in Fatima. Enclosed is a letter I just received from Jim Swope. He asked me to be prudent about saying anthing about Father's condition, etc. However, you have been such help, that I will forward letters on to you as I get them.

Thanks again for your efforts, and I remain yours in the Sorrowful and Immaculate Heart of Mary.

Levin Marion

Islandale, march 22, 1912

Dear Kevin manion -

This slocca talked to me se the base belong of one is two of the loogs who are with 32 decessors returning to this country to speak bafare groups of early to encourage their subfact of these and the proops at Sat ma.

I doubt, very much, the fearbility of this approach so the problem. The penop sast purpound fo eval force men to the states would been to in son retter of the sel of sur the in expenses over there. It takes auntemas Suo-viscondos torio aratory to get people to part with small - let alone sizable pums of money - and sleep leags - blus

Hom - are mostly young and maxperienced, though Reeping in mind always their need of encorracement and support. Without Fathers presence, Heg Woulds have suffered a loss of menoberaning and support - 00 I down't accombined what support of this project as dear to his support of this project as dear to his heart could be achieved without his presence. Even of this were pasche, nouls deaple entinue their support varlout constant semmes etc. see this in oucha source de see this in trying persimistic sight-sub on trying to seem of france proche cal Stand Bout - Incorpl in search mary I chaltestro

Q.S- Discussing the mostly of made and told => 1 Now side - should sof northert my gu thurel -000,1\$ Jo telvemo ell talt 09016 - and owner blinds sotallas as feel sist peopleteon at early promo out evofed thef sel elevan turing to no place self illowe get perselylly it wer sodupino postorend of what to saw Eigh of seip - Epsel sole pe une rof - bruggstroel long toube

#### MISSIONARIES OF PERPETUAL ADORATION

OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY

Apartado 30 FATIMA, PORTUGAL 22 March 1972

Rev. Fr. Leo Delgado Claretian Provincial House 1119 Westchester Pl. Los Angeles, California

Dear Reverand Fr. Superior in Corde Matris:

Many thanks for sending me via Mrs. Langford the attache case with its enclosures. I am answering the letters that were inclosed in the attache.

The son of Mrs. Langford, Mr. Joseph Michael Langford, one of my group, needs to be treated by a special doctor in San Diego who is familiar with his very delicate case. I will be very appreciative if he can, with your permission, bring to me the mailing list which I left downstairs in the room next to the guild room. This is a list of my friends and acquaintances which I have been collecting over the years and which numbers about 6000 names. Most of these names have been given to the Claretian Center. Also they have been copied in our Provincial House. The guild directors have all the names for their respective guilds. Also I have some electric razors in what used to be my bedroom at the foot of the bed. They will come in handy in this place. In the bedroom and also in the office downstairs which I used next to Fr. Provincial's office, there are some reliquaries with relics on the dresser and desk. Also in the same room upstairs and the same room downstairs there are quite a few little statues. In the clothes closet there are several pictures with frames. Could you displace these articles and hand them over to'Mr. Langford as he visits you. Also there are two chalices and a ciborium upstairs in the clothes closet of what used to be my bedroom. I designed them to be fashioned by the artist Granda in Madrid and these were personal gifts to me from Mrs. Rose Marie Jackman on the occasion of the Silver Jubilee Celebration of my ordination. As a religious I am not entitled to them, but if in your kindness you give them to me, I will have somthing nice to give to my two infant congregations.

Mr. Langford may be accompanied by a young man who wishes eventually to join our group. His name is Kevin Manion. By the way, later on if Fr. Provincial favors me with an affirmative answer to continue on caring for the gruop I have under my direction I will send Mr. Manion again to you to get the rest of my belongings.

May God continue blessing your Reverence in all your ministerial work and in your duties as the local superior of the Provinciao House. My most fraturmal reguards to every one in the community.

Fraturnally Yours in C.M.

Fr. Alloysiys Ellacuria C.M.F.

March 22, 1972 Dear Kevin, lie heard so much about you I feel I know you God Hess you for everything you are doing. I just talked to alta Florca and we discussed a couple of the fage coming back to raise funds. It one were a priest perhaps they Could get permission to go from parish to parish to speak. But we Lett it would be doubtful they could Traise enough money slow to pay them to come. This is only our In sending you a check for I feel will have to pray for another way Some set " goal of money Father alaysius freeds to get Jelep going or does he want money for the place for them to linked If we could thave "X" dollars and works toward a goal of "X" dollars

perhaps we could give others to give. The must continue to pray for a way. Sincerely Sincerely, Mrs. Early P.S. Excuse scribbling I'm writing this at the hairdnessers! In so pleased over tather Alogsius and the boys what they are doing because I believe firmly that Fatima is the Hope of the Forld! Object felt good of magnety

Dr. John Moore

MISSIONARIES OF PERPETUAL ADORATION

Apartado 30

FATIMA. PORTUGAL

March 27, 1972

Dearest John,

Warmest greetings from Fatima. Thanking you for all the interest and sacrifice and all the hard efforts you have taken for our cause. I am so very happy that Joseph Michael is in San Diego so that he can give you first-hand information about our pressing financial needs.

Your interests, dearest John, are in all our prayers. My best wishes for the most blessed Easter for yourself and your loving wife and children, and to Mr. and Mrs. Buck Jones.

Both Mrs. Langford and Mrs. Vandegrift reassured us of your incessant work for our infant congregation of Missionaries of Perpetual Adoration. For this we are so very grateful to you and are always praying for your spiritual and material welfare. May Our Blessed Mother of Fatima grant you special graces for your sanctification and that of your family.

In the Immaculate Heart of Mary,

Fr. Aloysius Ellacuria, C.M.F.

3125 Mountain View Avenue Los Angeles, CA 90066 USA March 29, 1972

Father Aloysius Ellacuria, CMF
Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual
Veneration of the Immaculate Heart of Mary
Apartado 30
Fatima, Portugal

My Dearest Father Aloysius,

Thank you, again, most sincerely for your efficacious prayers and those of your fellow Missionaries of Perpetual Adoration on behalf of Connie last month. We were greatly distressed by the first doctor we consulted, who felt that she had a large malignant tumor which required an immediate operation. You can imagine our relief when Connie was almost miraculously led to a doctor who was highly experienced in breast cancer, and who determined that the problem was a much less dangerous cyst, which, while it will require regular future examination and attention, was easily drained to provide immediate relief. We feel sure that your prayers resulted in our being guided to this treatment and good result. We will be ever grateful to you for your prayers and consoling words.

The news that your novices are now part of a new congregation fills us with mixed emotions. We are saddened by the thought that you will likely remain in Portugal with your new congregation, and, therefore, we will not have you near to give us your spiritual guidance directly. In all other respects, however, we feel that the formation of the new congregation is best for you and your novices. Being away from the restraining influence of the Provincial House here is better for your well-being, not only physically but also spiritually. Moreover, I feel that we are moving toward a period of repression of religious freedom in the United States, which, hopefully, you can avoid by remaining in Portugal. Your novices, too, are certainly better off in the less opulent surroundings of Fatima than, say, here, where the conduct of the seminarians of Calabasas with their girl friends has not only scandalized the Thomas Aquinas College students who share the same grounds, but has also been the subject of a recent Los Angeles Times article, which is highly embarrassing to those of us who have aided the Claretians over the years. (They certainly need your prayers, too!)

Your wonderful title most appropriately expresses your lofty aims: perpetual adoration of the Most Blessed Sacrament and perpetual veneration of the Immaculate Heart of Mary. We announced the formation of your new congregation in our April Newsletter.

Fathers. We have heard that only your novices are members of the new congregation, but that you personally are a Claretian of the Western Province and still subject to the authority of Westchester Place. We would appreciate knowing if this is the case if you can tell us. If you do plan to become part of the new congregation, it would make it easier to do what we would prefer, namely, to gradually decrease our current involvement with the Claretians here and become more involved in activities which promote your needs and those of your new congregation. Since your departure, we have felt most unwelcome at the Provincial House. Our girls who spend many hours each month to record and maintain our mailing list are treated coldly on the day that they spend each month at the Provincial House to mail the newsletters; there seems to be absolutely no appreciation for the fact that these

ladies spend their time and their money to aid the Claretians. Many of these people would rather help you, who have always appreciated our efforts and have, moreover, given us a spiritual guidance which Westchester Place is not able to give us without you.

According to Father Leo, Father Provincial is also not clear on your status and is awaiting word from Rome. The presumption is that you will either remain Claretian, in which case you will likely be transferred to the Portuguese Claretian Province, or you may renounce your Claretian vows to take vows in your new congregation.

In the meantime, Father Leo is acting as our Spiritual Director but assumes that the Provincial will appoint a new Spiritual Director after the personnel changes expected in June. Father Leo says there is a good possibility that he will be transferred. We are continuing our newsletter as before, with the addition of items that Father Leo wants added, such as articles from the Vatican newspaper. He is agreeable to our including your messages as before, so please continue to send them to us by the lst of each month for the <u>following</u> month's newsletter.

The response to our CMA membership solicitation, incidentally, has been better than I expected, with responses received from over half of those on our former mailing list. (We now mail out 590 newsletters compared with 1125 last year; some are couples, so actual membership is about 750 at present.) Attendance at our meetings has been much lower since your absence, on the other hand. And with the news this month that you are not likely to return soon, Katherine Morrow's Mother of Divine Love Guild and Lamb of LA/Orange Counties decided to discontinue their meetings entirely.

You will be pleased to hear that the new lights which you desired for the lower hall have been purchased and installed. Installation of the lights by Brother Alvin enabled us to keep the cost below \$710. The fluorescent lights not only give better light but are also much easier on the eyes. The Claretians, who are making more and more use of the lower hall, have you to thank for this improvement.

In response to an urgent request from Sister Claire and yourself, Jim Conlan called on March 9, I believe, to get the sisters' things sent to Fatima immediately. That night your future novices, Chris Pritchard and Bill Naujoks, came to get the items. I gave them all the items listed on the attached sheet, which includes not only the items intended for the sisters' convents, but also items intended for yourself and for the Guild Room in the Provincial House. I kept one reliquary for Katherine Morrow. She wanted a reliquary which could hold a single relic of the True Cross; the only one left was less expensive than the one she had already paid for, but she prefers it to a more expensive reliquary which holds several relics.

I also retained one of the tall Immaculate Heart of Mary statues from Fatima. I had suggested to Sister Claire that this statue could be raffled off here to gain at least the cost of the statue. Replacement with a new statue obtained in Fatima would save the cost and risk of sending the statue back where it came from. Sister Claire liked this idea and plans to buy a new one in Fatima. We will start a raffle drive on May 13 and plan to have a drawing on October 13. In the meantime, it will help this cause if you will allow Tony Arpaia to put the other statue just like it into the Guild Room (lower hall) of the Provincial House so people can see what it looks like. (Or would you prefer to have us send the two statues that Tony has to you in Portugal?)

Other than these two items, I sent all your things with the exception of your Prado prints. I can send these now if you wish; alternatively, we may be able to figure out some way to raise money with them later which will at least pay their cost. At present, however, I don't have any good ideas on how we might do this.

With your permission, I will send Sister Claire a copy of the list of items I sent you so that she too will know which of the items belong to you as well as what we have for the sisters.

Thank you for sending Kevin Manion's address. I have spoken to him several times and tried to give him helpful suggestions to aid the work he is doing on behalf of your congregation. I have also offered to help him to the extent that my time permits.

We have announced your need for spiritual books in the newsletter. The response has been disappointing from this source. More effective have been several requests which Connie has made. For example, the sisters at the Monastery of the Angels have provided a number of good books.

Connie is getting a relic of the True Cross for Floreda Austin per your request.

Again, our deepest thanks to you for your prayers and solicitude. May your Easter be Holy and Joyful! Best regards to Charles and all your other Missionaries of Perpetual Adoration.

Sincerely yours in our Risen Savior and in His Blessed Mother,

Joseph W. Vorndran

### Holy Thursday March 30, 1972

Dearest Father,

We received with great joy your letter and with it your love and prayers. They are treasured more than anything else in this whole world!

We are also happy to know that you are feeling better and with continuing warm weather you'll feel better each day. We did not know you were so ill.

Our dear beloved Spiritual Father, you have suffered much in many ways; how can your two congregations not become a reality with all this suffering and prayers behind it. The devil would naturally cause trouble only because he sees the many souls being sanctified and saved through these congregations.

Our prayers and sacrifices and those of others are continuously ascending before the throne of God and to the Heart of our Blessed Mother—for your health, your needs and your heart's holy desires.

We miss you so terribly, Father, but we are offering our loss of having you here with us to God. We cannot see you, but we are in union with you spiritually in Holy Mass and Communion and in all the moments of the day. We unite our love for God with your love for God. Your holiness is our holiness. We are still your spiritual children, Father, now and forever. You are still helping us to sanctity from afar, but of course in God, with God, and through God there is no distance or time.

How can we ever thank you, dear Father, for your blessing, prayers, and comforting words of kindness to us when we phoned you in our terrible distress?

The moment we hung up the receiver of the phone, our hearts were filled with perfect peace. It was as though our Blessed Mother spread her beautiful mantle about us. We called you on Saturday morning. The doctor wanted to operate Sun. the 13th. We wanted to wait until Monday. On Sunday evening we went to our holy hour in honor of Our Lady of Fatima, begging her to guide us to the right doctor, for we were not sure of the surgeon we had. We are still so completely overwhelmed with the solicitude of our Holy Mother and how she directed us to a kindly Jewish doctor in Beverly Hills. He is a specialist in breast surgery, having written several medical books on the subject of which two are in the Vatican Library. On first examination he thought I would have to have surgery. I kept praying so hard. It seemed an eternity before he said that I was a lucky girl and he was sure the large lump was a cyst and no surgery would be necessary. He drained the cyst and the lump disappeared. He was so happy for me he cried; such a kind man. I told him that God had directed me to him-also that we had phoned you in Fatima, Portugal for your prayers and blessing. He seemed truly amazed and when I went back in a few days, he asked if I had told you the good news. I said, of course, we phoned you that evening. I told him that prayer moves mountains, but especially our dear Father's prayers. I also promised Blessed Mother (with Joe's permission ) that if possible Joe and I would make a pilgrimage to her shrine at Fatima (and Lourdes too) to thank her for her great motherly love towards us.

Dear Father, I am collecting many excellent books for you. The Dominicans at the Monestary of the Angels were so good. They gave me a big box of them--some are excellent--just what you wanted. Mother of the Holy Cross said they will all pray for your health and your work.

I have Florida Austin's relic of the True Cross for her and will give it to her this week.

Today is Holy Thursday. I think it is my favorite day of the whole year. Please God, may St. Anthony Claret develop in our souls, the longing and desire for which were his union with Jesus in the most adorable Blessed Sacrament.

Again, I tell you ,dear Father, that we are united with you in all that we do for God. This Holy Week we shall offer our love together with your love to our Beloved, Suffering Christ--who deserves our all.

A blessed and joyous Easter to you, Father, and our dear seminarians.

Together we all sing Allelulia; He is risen.

Eternally yours in the Holy Jesus and our Blessed Mother.

Deg !

30 March 1972

Mr. Joseph O'Connor, Attorney 3738 Amaryllis Drive San Diego, California 92106

Dear Mr. O'Connor,

I received yesterday your request for a re-cap of the activities for 1971.

From Mrs. Katherine Morrow, we received the sum of \$10,000 which was totally applied to the purchase of property in Fatima, Portugal (as the down payment). \$1,000 was received from an anonymous donation to be used as a "float" or checking account. This was intended to purchase things needed for the candidates in order to get ready for departure.

Off this account, \$77.50 was taken for car insurance (the car was donated to us; it is a Dodge Lancer 1962 Model - barely running). \$155.00 had to be put on repairs.

At one time, the checking went down to \$40 and I sort of trembled at the thoughts that we could not get ready and could see no donations in sight. I, myself deposited \$300 to the account so that I might purchase what the candidates needed. I did this in January '72.

At the end of February I received \$2,000 from Mrs. Lu Shipstads and this was intended for incidentals.

Attached you will find a more complete run-down.

I am trying at the moment to get an Auxiliary formed and I have asked them to contact you in the event they would need some advice in order to get this properly set-up. The purpose of the Auxiliary would, at this time, be to raise funds to sponsor the flights for the candidates and their support. The candidates number 5 at the present with the hopes of a few more before departure. They are most willing girls, deeply religious and desirous of devoting their lives to the sanctification of souls; they are from families of modest means which does create a problem.

Also enclosed is a copy of the Approval received from the Bishop of Leiria and Ordinary of Fatima with a copy of the translation in English.

Two of the older candidates will be bringing whatever monies they have but, of course, these monies have to be kept untouched until the time of their perpetual vows (this according to Canon Law). We might use the interest on these monies, but it would never be sufficient for either support or payment on the property.

The convent was purchased (according to letters rec'd from Fatima) for the sum of \$69,000. To date \$18,950 was sent to Father Aloysius to be applied on the property. The balance is to be paid \$10,000 yearly. We will have to believe in miracles as this is the only way we will eventually have the convent paid.

We do have hopes (in the near future) that a business transaction will bring us a sizable amount of money that we could and would apply to the property.

Our departure date is a tentative one. Brendan Tours have a flight on June 17th and one on June 24th. As we are scheduled to be in Fatima on July 1st, either one would do. I am to call Mr. Lawless at the end of April for a firm date. \$500 deposit for the flights would have to be paid at that time, and the balance before departure.

I hope that I have not taken up too much of your time by this long letter. You can be assured of our prayers for your intentions in return for all you have done, are doing and will do for our "Foundation".

Sincerely in Saint Anthony Mary Claret

elehot

Claire Ritchot

Provisional Superior

MISSIONARY DAUGHTERS OF

ST. ANTHONY MARY CLARET

828 11th Street, #10

Santa Monica, California

90403

(213) 395-0587 (evenings)

(213) 825-2491 or 825-2537 (daytime)

### OCTOBER - 1971

Checking Account Sherman Oaks, Ca	opened with	the sum of	\$1,052.71	at the	BANK OF	AMPRICA
Sherman Oaks, Ca	lifornia -		1.3284		DAME OF E	APIERICA,
				20 20 20 Am		

Sherman Oaks, California -	
Repairs to the car Insurance for the car	
Insurance for the car	-\$ 155.00
Total City City City City City City City City	77.50
For the Candidates:	<b>4.</b>
Hosiery - Chatham House Inc., Siler City, N.C.	73.02
Louiging Robes (Sears & Lerners)	12 - 1 m/1
Slips (May Co. Los Angles)  Blankets, napkins, handkerchiefs, towels	25,20
brankets, napkins, nandkerchiefs, towels	
(MC Gary, 1147 Wall St Too Amandal)	201,39
Material for Postulant Dresses and Habits - Capes -	
(Newberry's, Santa Monica; Michael Levine Inc., L.A.)	541.64
Rosaries (material to make the 15-decade rosaries that will	4.35
be part of the habits) Joel's, Santa Monica	58.28
Luggage - 5 sets - from Finger Hut Mfg. Co. St. Cloud, Minn.	
Nightgowns, caps, blouselets (JAMIESON, Chicago, Ili.)	180.00
GAMILEOUN, Unicago, III.)	88.28
	Automotion ()
Charges for International Bank Draft to Father Aloysius	### ### ### ### ### ### #### #########
and of better beauty - DANK OF AMERICA	11.39
THE DANK OF AMERICA	2.21
Catechisms of Kellglous State (St. Dougle Dools Contain Co.	
Tupes (to mark the tronsseases) from trophymprov	11.90
*Portuguese Textbooks (UCLA Bookstore)	27.50
	105.00
1070	
1972 to date:	
	4175 195
January 14, to Father Aloysius - paym't on property	10,000 00
McCorry S (151 yds. of Habit Material)	139.22
Newberry's (151 yds. of Habit Material)  McGary & Schwab (blanket and handkerchiefs)  Kitchenware (Valiant Equip Co. Scarts Marian)	47.74
	98.83
Plasticware (TUPPER/Ruber Garner, Rep.) Supreme Sales Co., Los Angeles - TAPE RECORDER	42.33
1 dozen Tanes for Parent (Tanes Tape RECORDER	
- dollar tapes for Recorder (DAK Entreprises No Hollistood)	13.36
A Recorder (Bell & Howell, Skokie Til )	9.95
reditation books, Spiritual Reading and Missals	
(Mary Hall Religious Book Store, Westwood, Ca.)	72.67
outroim sweaters (J.C. Penney's, Santa Monica)	39.03
Passport Photos (Dave's Photo Lab. Wilshire Blvd. Westwood)	17.55
Portuguese Lessons (Ramon Diaz, Instructor)	120.00

\*Money paid by candidates was deposited to the account.

Ero. Ologinal deal.



march 31, 1972

Dear Bro. Jim,

It has been a while since I have written. I am happy to hear you are working on the beatification of . Jacinta and Francisco Marto.

Two evening ago I saw Dennis Kelly and Robert Wilson. They give very good example to us, since they carry the rosary, answer the prayers of Mass and other services with conviction. Father's sancity is rubbing of on his seminarians.

Jim, before I have a chance to see the 3 seminarians be I can get your opinions or a contract of the seminarians I hope I can get your opinions on a few items:

The seminary wants to be self-sufficient, providing some goods and services to support itslef. As I understand it, this is one of the reasons wh y Joe, Dennis and Bro. John have come.

If this is the case, it seems whatever business you start in Fatima, it should be edifying. I have heard you planned to sell bumper stickers, flower decorations for cars, etc. Again this may be hearsay. However, I don-t see any edification in this. What are your ideas? Is this as edyfying as baking bread, making wine, or even making marshmellows? I think not. Another point, If you picked this as a means of support, would you have the necessary source of supply? "ould you order from American Would this operation be feasible in Fatima?

They say over 4 out of every five businesses that start in the US fail. This is not because the entrepenures don't have the will to succeed, but rather, they were not through enought in analysizing the need, the sources of supply, or the actual costs involved. To go into business and be successful at it one must know the business he is going into. St. Anthony Mary Claret was successful in his father-s business, because he had worked with it flor many years, as an aprentice, etc. He knew what he was dealing with, knew the market, etc.

I am not saying that the plan won't work. I'm saying that whatever the seminary deceides it should go into for supporting itself, it should be something basic, like food, shelter, clothing, transportation, etc. And something edifying, that befits a religious order.



Some ideas along these lines that come to mind:

1) Teaching English to Portugese, either laymen or religious -- for a sight fee. Advertise the course by showing the public the goal, how many weeks it will take, etc. FRee Lesson, etc.

2) Collect garbage for a small fee. Nothing could be more edyfying. Of course, if they don-t have garbage this won-t work!

3) When the pilgrims come, give them each a complimentry loaf of bread. Leave a basket for donations, serve coffee (American?)

Something so the pilgrims will remember!

You'll have to bake a lot of bread, there will be hundreds of thousands of them, but again this is edyfing. (NOT TOO PRACTICAL, BUT THE POINT IS MAPE)

4) Make gandles. Fatima usues alot of them. But check yur source of supply.

5) Rush St. Anothing Mary Claret and his spirituallity. Get pamphlets on him, statues, medals. Make your house in Fatima (when you get one) an attraction. Maybe a statue of St. Anthony in an outdoor chapel. Room for many plane.

6) Even an instant printing service would be good. There must be a need for ditto, and memeograph. Maybe you could survey the religious communities in Fatima to see if they could use this type of service.

7) Your mars mellow idea sounds good. Do they have donuts overthere? Demonstrate these in the small shops, etc. (Fortune cockies with saying from

8) Be tour guides for any English speaking pilgrims. Think up sme king of unique tour That stresses St. Anthony Mary Cleret, etc.

9) Be a host to all visitors, pilgrims and strangers that come to Fatima. Could you invite them in for a cup of coffee. And a DONUT (or Marshmellow?) H ave ANXEMET a guest book for visitors to sign with their names and addresses. . Then send them copies of the newsletter which you are sending us (???). Always stress the spirituallity of the Saints, as this is most edifying. (unless & am minimum)

If I can think up these possibilities in a few minutes, how many more could you and the others think up. There are just hundreds of possibilities, none of them complicated.



Whatever you eventually deceide upon, people, milgrims visitors, tourists will remember the Missionaries of Perpeutal Adoration by their edifing manners, single-ness of purpose -- the praise and honor of God, the goal of high sanctity, second only to St. Anthony Mary Claret, etc.

This is the reason for writing this letter. Your financial support should be edifying, humble, and dedicated. I, as a layman, do not see catering to a fad, <u>bumpersticker</u> or what have you, as part of the Missionaries of Perpetual Adoration.

If, as St. Thomas Aquinas says, you know a thing by what it does, its actions and outward appearances, your work should reflect your over-all goal.

Thankyou for your patience. I am sending a sopy of this letter to Bill Bessey.

Sincerely yours in the Most Blessed Trinity,

Levin

P.S. Stick to services, give more than you receive, etc. I hope this will prevoke further descussion.

1308 Somermont Derve El Cajon, Ca. 92021

Father Aloysius Ellacuria, C.M. F. 1119 Westchester Place For Angeles, Pal. 90019

Dear Father alorssius, I know it must look like simple rudeness that I have not written to
you before to thank you for speaking
to my sister in law, Marquerite Young,
at Sharp Hospital thru the courtery of
Sister Marquerite laster - she shall always be mother Celine to me -I am sure you would not remember me, but I was Mother's driver, companion, suerse etc. when I was in the Carmelites. I met you once years ago when I drove her out to see you I was Sister John Thomas - I have never forgotten you have delayed in writing to The reason I have delayed in writing to thank you was because I wanted to be able to tell you about Marquerite's Imposter-in law progress She is an only child. Her father a real Suish Catholic and her mother is a convert. See is one of those truly wonderful persons who is warm, fun, and generous and always thinking of others. She is a touly humble person and a true "giver", my brother was

very lucky to find such a person. They were married out of the Church as shy family was not latholic - Fatch, I became a Motholic - I worked with the Immaculate beart Sisters at Blessed Sacrament Church and became a close friend of Father Slagier and Sister Moreen - I arranged for my brothers and Marquerite's oldest daughter Ito attend the school there - In time my brother Bob, and Marqueste were married in the Rectors by Father Glagier. He also buptised my oldest hephew and two neeres and I became their Sod nother. While I was a novice my father became ill with cancer, It so happened mother Celine + I were here for her health - I chose to vemain and care for him and start my novitate over -my father told me he wished to become a Catholic before he died so I paperised him and then got the Brief to do it so I was certain it was done properly - My mother was very displeased when I found the church -Oddly enough, It was she who suggested I sel of I could contact you thru mother Celine I have told you these things to give you the background to Bob and Marquerite life -My brother never did soin the Church but has Been going to mass with Six and faithfully When I got kome from school (the day you spoke to saying Movenas. Marqueite my brother called very worked that the call habit come to the hospital yet, I told him I was certain it would soon but would check at Fallbrook - some ealled and said you soon after my neise ealled and said but to had spoken to marqueite. I went out to the Mospital and de droas getting off the

Illivator my brother and my youngest neice Patty, were coming down the hall. I knew by the expression on my brothers fare something very special had happened \_ Bob was ovedwhelmed and searched helplessly for words He, said when you started to talk to Sis he was overwhelmed with something happening to him - I looked at Patty, and she replied "Mitoo"," Marquerite said it came thru the phohe to her and my older neice experienced it also - She said the only way she could describe it was that it was as if she was being bodily lefter up right off the floor I had never seen anything like margnerites mouth even as a nurse - Her blood platetet Count had fallen to 3000 and the bleeding was worse in her mouth. Her tongue had turned, a purple-black and was so swollen from being Enganged with blood it mearly filled her moreth and her whole mouth was filled with massive sores - My brother told me latter the doctor had asked him earlier to sign a permission slip for an emergency trachestomy as they felt it might become impossible for hel to breathe L I sat there for about 3 hours that night watching the swelling come down, helping her get rid of the blood from her throat and the black dead tissue that lives now coming out I saw the pink color start to show up in her mouth and lips. Before I left for blome that

Illurator my brother and my youngest neice Patty, were coming down the hall. I knew by the expression on my brothers fare something very special had happened \_ Bob was ovebrokelmed and searched helplessly for words De, said when you started to talk to Sis he was overwhelmed with something happening to him - I looked at Patty, and she replied "Metoo" Marquerite said it came thru the phohe to her and my older neice experienced it also - She said the only way she could describe it was that it was as if she was being bodily lifted up right off the floor I had never seen anything like marquerites mouth even as a nurse - Here blood platelet count had fallen to 3000 and the bleeding was worse in her mouth. Her tonque had turned, a purple-black and was so swollen from being Engaged with blood it measly filled her mouth and her whole mouth was filled with massive sores - My brother told me later the doctor had asked him earlier to sign a permission slip for an emergency tracheotomy as they felt it might become I sat there for about 3 hours that night watching the swelling come down, helping her get rid of the blood from her throat and the black dead tissue that was now coming out -I saw the pink color start to show up in her mouth and lips. Before I left for home that night she could close her mouth, more her

lips and talk and, she said she granted to sit up in the chair while the other murse and I changed her bed
and I changed her bed
The change in her the next day was unbelieveable.

The bleeding stopped after your called to haspital.

Today starts her fourth week in the haspital. The problem is that although they keep giving her blood platelets and whole blood to bring her count up, it does not hold - Her spirits are still remarkable - She said this afternoon to tell you she thinks of you all the time and prays for your flying down from tresno my next, Patty, is flying down from tresno in the morning to be tested to see if she can be the donor of what is called "family platelets". There is a machine which they have nicknamed the 'Vampire machine' The donor, which has to be her children, sixten or brothers (which she does not have, or mother or father who age to old) is hooked up to this mashine and his placed is circulated three it and returned to his body but the platelets are withdrawn. The healthy person's body unnedictely replaces them-My oldest nephew, Jimy, has had Rheumotic Tever, and they well not accept him - my oldest neice, Suzy, and her byothers are just getting over bad colds so they can't use them at their time -So, please, God, Patty's platelets will do what is necessary-So, Father, this is where things stand at present-I know that through you God gave a great grace to Dis, Bah and my news who were in the room at the hospital I was especially happy for my brother, he tried so hard to esplain it

and couldn't, I told him I understood for I was granted such an experience during World Wear It when I was in the Women's army Corp in Haly I was not a Catholic at the time, but walked into the beautiful Church at New Pampin and was suddenly overwhelmed with a feeling of the closumess of Bod, as if He were a foot away from me - Sie never forgatten it it was deliberate. I wanted to give you details of her progress - It is still very much in the hands of God - she is not bleeding - I leeg you, Father, to keep, her in your special prayers for many neld her and she has so much to give and gives so freely and joyously\_ Perhaps, of one so close as you asks, He might let her remain here a few more years - many of us would gladly take the place, but he would be getting a poor exchange Sod bless you, Father, and thank you so much, Mary Jane Young — I'm sure my brother will write you when it is possible.

## CLARETIAN MISSIONARY AUXILIARIES - - - NEWSLETTER

o III I

APRIL 1972

MESSAGE FROM OUR SPIRITUAL DIRECTOR

SPIRITUAL DIRECTOR - REV. FATHER ALOYSIUS ELLACURIA, C.M.F. CLARETIAN MISSIONARY FATHERS PHONE (213) 731-9329
1119 WESTCHESTER PLACE LOS ANGELES, CALIFORNIA 90019

The following special message was received during March from our Founder, and Spiritual Director, Father Aloysius. The letter announced the formation of his new congregation, The Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary. The Most Reverend Father General of the Claretian Congregation visited us on February 1st, and he liked our group very much, as everyone does here in Fatima and its neighborhood, particularly the two Bishops, the Ordinary of Fatima and his Auxiliary. Father General thought that because of the Perpetual Adoration of our Group, that for the moment it were better that this, my group, would be a new congregation under the direction of the Bishop of the Diocese. Later on, when it grows and expands into various Nations it can be a Confederate Congregation with the Claretian Fathers, just like the Capuchins are with the Franciscans. By the way, the Franciscans have about fifteen or more Confederate Orders with separate Generals and rules. But, all of them claim St. Francis as their Father. It happens the same way with other religious orders.

You can announce this to the Guilds—that we will continue following in this separate congregation, the great ideals of one of the greatest Saints ever in the Church, our most beloved, St. Anthony Mary Claret. It will be the purpose of this new congregation to keep alive the virtues, traditions, zeal for souls and devotion to the Most Elessed Sacrament and the Immaculate Heart of Mary.

The full title of this new congregation, as the letterhead tells you, is Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary. Our great exemplar and Spiritual Father will ever be Saint Anthony Mary Claret.

In the Heart of our Blessed Mother,

Father Aloysius Ellacuria, C.M. F.

#### SPIRITUAL BOOKS FOR FATHER ALOYSIUS

Father has expressed a need for spirtual books for his novices in Portugal. Do you have a good religious book or spiritual classic you would care to donate? If so, please bring to any guild meeting and leave them with one of the officers or let Connie Vorndran (398-7109) know what book you have to donate. We will try to pick it up from you.

#### CLARETIAN BENEFIT AND TICKET RAFFLE

For those who would enjoy attending the Claretian Missionary Fathers benefit dinner on April 7, 1972, but cannot afford the requested \$25.00 donation, a raffle of two (2) tickets is planned by each of our Claretian Missionary Auxiliaries Guilds. If you would like to take a chance or two, send \$1.00 for each to the president or treasurer of your guilds, or to our C.M.A. treasurer, Mrs. Alice Desjardins 2482 Colby Ave., Los Angeles, CA, 90064. (Be sure to specify your guilds.) The raffles will take place in early April (or at the April guild meetings which occur before the dinner).

#### MOVING AGAIN???

Please advise the newsletter address chairman ahead of moving time. Your cooperation will assure you of receiving all the newsletters.

Chairman address: Allice Desjardins 2482 Colby Ave., Los Angeles, CA 90064

#### PLEASE OBSERVE

Members of all guilds are requested to try to be in their seats 15 minutes before the scheduled start of each meeting for silent meditation in preparation for the Holy Sacrifice of the Mass and to pray for success of the meeting. Meetings are started promptly at the time scheduled.

You are urged to invite as many new members as possible to each of our Claretian Missionary Auxiliary Guild meetings.

#### SCHEDULED GUILDS

April 1st at 9:30 A. M. followed by refreshments. This is a very important historical event, so put on your best bib and tucker. (No pants or mini-skirts ladies) Please wear a cover for your heads. Mr. Kevin Manion, our new vice president will take your picture since the Curia Generalis of Rome has requested the history of our Guilds. Father Aloysius has also requested group pictures of our members. Pictures of our different activities and the hostory of our Guild will be sent to Father Aloysius in Fatima. Please, let us pack the guild room and make our dear Father Aloysius happy and so very proud of us. Come early if you would like a choice seat for the picture. God love you all.

SAINT ANTHONY MARY CLARET MISSIONARY GUILD: Will meet on the first Tuesday, April 4th at 7:30 P. M. followed by refreshments. At this meeting a a raffle will be held for two tickets to the Claretian Benefit Dinner on April 8th. Please bring all raffle tickets to the meeting or mail with donations to Joe Vorndran, 3125 Mountain View Ave., Los Angeles, 90066.

MARY'S IMMACULATE HEART GUILD: Meets first Thursday, April 6th, 1972 at 9:45 A. M. Alleluja: Christ is risen: The happening which gave substance and meaning to our Faith. Now that the Lenten season is in the past, let us not forget the positive values we can derive from more fervent and frequent prayer, (attendance at daily Mass and frequent reception of the Eucharist. Bring God closer to you, and yourself to sanctity. Begin by praying and attending the celebration of the Eucharist with us on the 6th, and bring a friend.

ST. ANTHONY MARY CLARET GUILD: Meets on first Friday April: 7th with the Rosary at 9:45 A. M. and Holy Mass at 10:00 A. M. Luncheon will follow in the Guild room.

MOTHER OF DIVINE LOVE GUILD AND LAMB OF L.A. ORANGE COUNTY:
By agreement of its members, this Guild has been disbanded.
Members are urged to attend one of the other Claretian
Missionary Auxiliary Guilds.

LAMB OF SAN DIEGO: The third Friday April 21, 7:30 P. M. in Holy Spirit Parish Hall. Rosary, Holy Mass, Homily and Benediction. Saturday April 22nd at 7:30 P. M. monthly evening of recollection in Holy Spirit Parish Hall.

#### PORTRAIT OF FATHER ALOYSIUS AVAILABLE AGAIN

Due to many requests, we have had 100 portraits made. Only one size, 5"x7", is being offered. The portrait is in color and is professionally touched up. The price of \$4.00 a picture includes tax, cardboard frame, mailer, and cost or mailing.

Make all checks or money orders payable to the photographer, Jerry Pevehouse. Send the order to the Portrait Chairman R. LaCaze 825 15th St.

825 15th St. Hermosa Beach, CA 90254

# CLARETIAN MISSIONARY FATHERS CLARETIAN CENTER

3523 WEST 12TH STREET | LOS ANGELES, CALIFORNIA 90019

ADDRESS CORRECTION REQUESTED

#### FEAST DAYS IN APRIL

1st Holy Saturday
2nd Easter Sunday
11th St. Stanislaus
13th St. Martin
21st St. Anselm
24th St. Fidelis
25th St. Mark
28th St. Peter Chanel
29th St. Catherine of Siena

#### LITANY OF HUMILITY

which His Eminence, Cardinal Merry del Val, was accustomed to recite after the celebration of the Holy Mass.

O Jesus! meek and humble of heart, Hear me.

From the desire of being esteemed, From the desire of being loved, From the desire of being extolled, From the desire of being honored, From the desire of being praised, From the desire of being preferred to others. From the desire of being consulted, From the desire of being approved, From the fear of being humiliated, From the fear of being despised, From the fear of suffering rebukes, From the fear of being calumniated, From the fear of being forgotten, From the fear of being ridiculed, From the fear of being wronged, From the fear of being suspected,

That others may be loved more than I,

That others may be esteemed more than I,

That in the opinion of the world, others may increase, and I may decrease,

That others may be chosen and I set aside,

That others may be praised and I unnoticed,

That others may be preferred to me in everything,

That others become holier than I, provided that I may become as holy as I should,

Non-Profit Organ.
U.S. Postage
PAID
Los Angeles, Calif.

Permit No. 19046

Mr. Kevin Manion P.O. Box 593 Temple City, Calif. 91780 eliver me Jesus,

esus.

grant

me

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grace

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desire

### APPLICATION FOR ADMISSION TO AVE CENTER

## ADULT VOCATIONS EDUCATIONAL CENTER

Adult Vocation Director 1119 Westchester Place Los Angeles, Ca. 90019 (213) 731-9329

Adult Vocation Director 135 Willard N. San Francisco, Ca. 94118 (415) 752-6022

(Please Type or Print)

1.	Name						
	(Last)		(First)			(Middle)	
2.	Present Address)						
		(Number and Str	eet)	(City)	(State)	(Zip)	
3.	Home Address						
	(Number and Street)		t)	(City)		(Zip)	
4.	Place and Date of Birth						
		(City)	(State)	(Month)	(Day)	(Year)	
5.	Place and Date of Baptism.		(Parish)	(City)		(	
					(State)	(Date)	
6.	Plate and Date of Confirma	tion	(Parish)	(City)			
					(State)	(Date)	
7.	Parish During Major Part	of Adult Life	: Ch	urch			
			Pa	stor			
			Ad	dress			
				(City)		(State)	
8.	Name of Father						
		(Last)	(First)	(Middl	e)	(Occupation)	
9.	Name of Mother						
		(Last)	(First)	(Middl	e)	(Occupation)	
10.	Date of Parents' Marriage						
			(City)	(State	<del>;</del> )	(Church)	
11.	Is Father or Mother Deceas	ed?(Fathe		(Mother)			
	If Yes, What Was Cause of	f Death?					
12.	List Places Where You Hav	e Lived for a	Period of Six	Months or Lone	ger, Exclusive	of Military Service, and	
	List Places Where You Have Lived for a Period of Six Months or Longer, Exclusive of Military Service, and Since Your Fourteenth Birthday, Giving Dates and Addresses of Such Residence:						
	a)						
	•						
	b)		•			4 12 11 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	c)						
	d)						
	7)	••••••	***************************************			***************************************	

13.	Number of Brothers, Ages, and Occupations (Indicate in Remarks Section).				
14.	Number of Sisters, Ages, and Occupations (Indicate in Remarks Section).				
15.	Are Any of Your Brothers or Sisters in the Religious State? (Indicate in Remarks Section).				
16.	What Occupations Have You Held During Your Adult Life?				
	Please List Employers and Addresses:				
	a)				
	b)				
	c)				
	d)				
	e)				
17.	If You Are Presently Employed, Please Give Name and Address of Your Employer				
18.	Are You Presently In Debt, and If So, to What Amount and to Whom?				
19.	Any Military Service? Yes. No.				
	(If Pertinent) Why None?				
20.	Branch of Service Years				
	Type of Work Rank or Rating				
	Honorably Discharged?				
21.	If Military Overseas, Please Indicate Names and Addresses of Catholic Chaplains, or Other Priests, Known to You in the Area and/or During Your Tours of Duty:				
	(Name) (Last Known Address) (Country) (Unit)				
	a)				
	b)				
	c)				
	d)				
22.	Are You Free from Binding Engagements or Promises?				
	Have You Ever Married or Attempted Marriage?				
	(If Pertinent) Explain:				
24.	Have You Entered Any Seminary or Religious Community?				
	(If Pertinent) Explain:				
	If Asked to Leave, Explain:				